

LENTEN PROGRAMME FOR 2023

Tuesday evening from 28 February to 4 April
Food served from 7:30 - sessions finish by 9:00

SYCAMORE

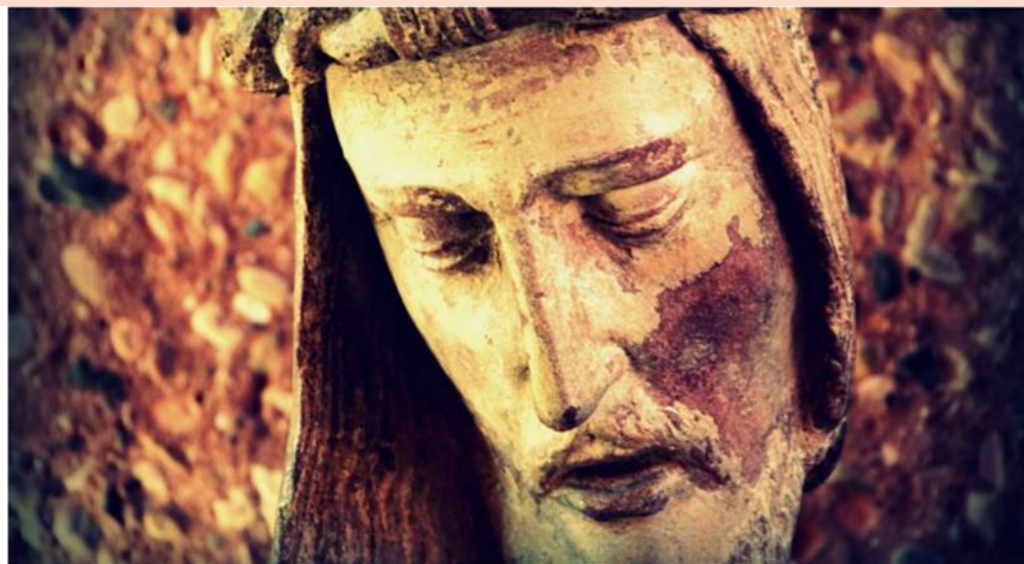
Each year our Parish tries to offer a Lenten Program to help us deepen our faith. This year we are pleased to announce the return of Sycamore. The format comprises a light meal, short video presentations and an opportunity for small group chat. The material is curated by our own, and much beloved, London Priest Fr Stephen Wang, who now works in Rome.

"Living the Christian Faith in the World"

- (1) CREATION, FALL, SALVATION - The goodness of creation. Suffering and sin. The gift of salvation.
- (2) THE MEANING OF LOVE - What is love? How to love your neighbour. Knowing the love of God.
- (3) FINDING TRUE FREEDOM - Is there such a thing as right and wrong? Where can we find moral guidance? How do you discover your true identity?
- (4) FORGIVENESS, HEALING AND MISSION - Forgiveness and the Sacrament of Confession. Healing and the Sacrament of the Sick. Christian mission and the call to share our faith.
- (5) THE SOCIAL TEACHING OF THE CHURCH - The dignity of the human person and the right to life. Christian teaching about family and society. Speaking the truth and following conscience.
- (6) THE CHRISTIAN VOCATIONS - The meaning of vocation. Marriage and family life. Ordination and consecrated life.

See <http://www.sevrcparish.org.uk/> for registration or hand in completed form to Parish secretary

Thursday evening from 2nd March to 23rd March
Refreshments from 7:00pm, talks at 7:30pm
'Remember that you are dust, and to dust you shall return'



With these words Ash Wednesday encourages us to return to the beginning, to take a step back and gain perspective over our lives and over our faith to prepare ourselves for Easter. Make the most of your Lent by coming to these Lenten talks and prepare well for Easter.

March 2nd: 'Getting the Most out of Lent'. Fr Matthew O'Gorman, Parish Priest of Corpus Christi, Brixton Hill, will base his talk on the powerful witness of St Catherine of Siena. How can she help us to get the most out of Lent?

March 9th: 'Signs of Hope in a broken world'. Sr Dr Gemma Simmonds CJ, Fellow of the Margaret Beaufort Institute of Theology, Cambridge. In a world rife with injustice and conflict how do we find hope this Lent?

March 16th: 'Consolation of the Cross'. Fr Lawrence Lew OP, Prior and Parish Priest of St Dominic's Priory, Haverstock Hill. He reflects on the consolations we receive from our Crucified Saviour.

March 23rd: 'Preparing for Holy Week'. Fr Tom Lynch, PP of English Martyrs, Strood. Holy Week is the most important and sacred week for Christians throughout the world. How do we prepare for it?



Archdiocese of
Southwark

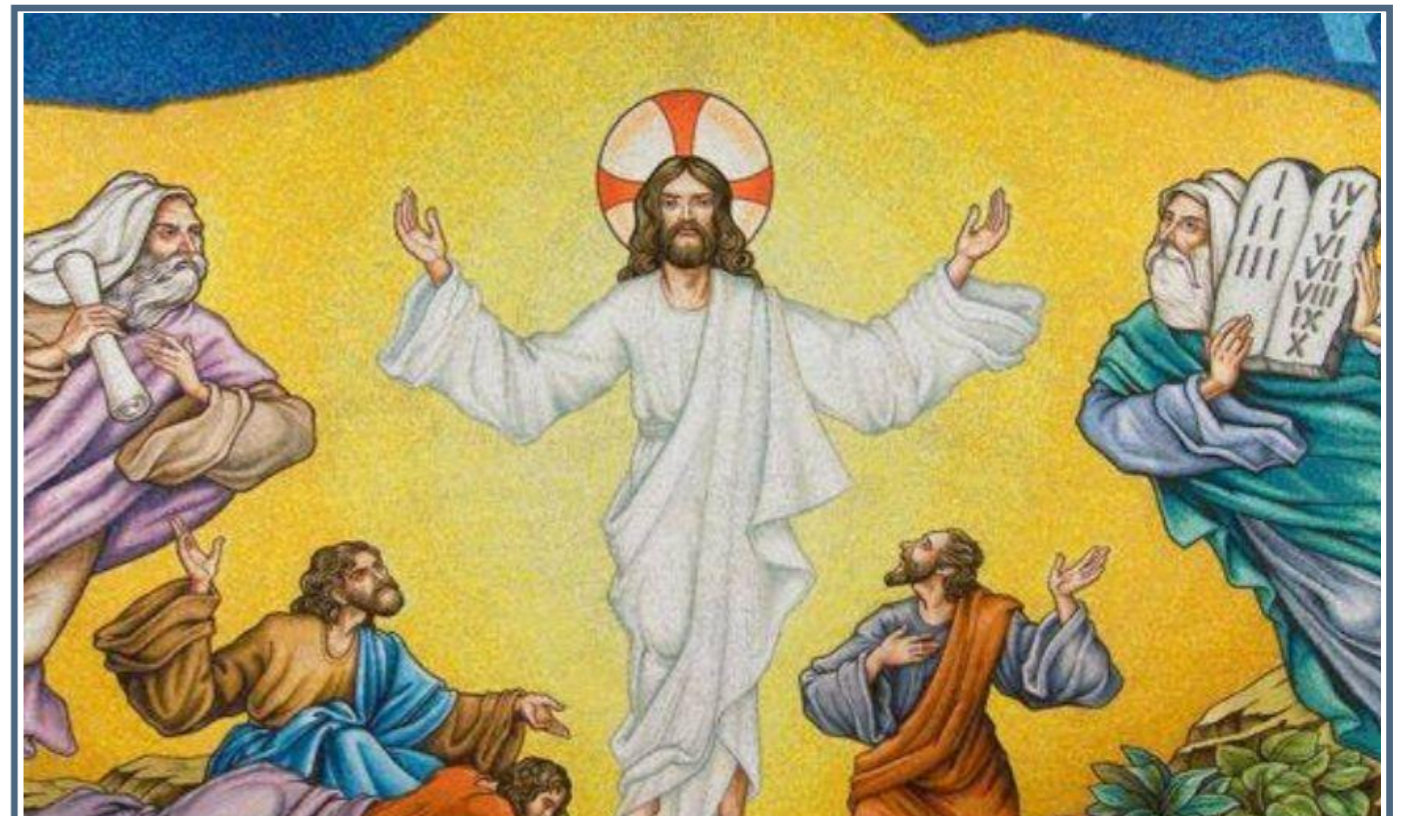
PARISH OF ST THOMAS OF CANTERBURY SEVENOAKS

CHURCHES IN SEVENOAKS, OTFORD,
BOROUGH GREEN AND WEST KINGSDOWN



Parish Newsletter

5th March 2023



Today's Mass: SECOND SUNDAY of LENT (Year A)

Genesis 12: 1-4, Psalm 32, 2 Timothy 1: 8-10, Matthew 17: 1-9

The **Gospel** on the Second Sunday is always the story of Jesus' transfiguration (and so in this Year A it is the Matthean version we hear), in which Jesus is revealed as the Messiah. In the context of the Gospel this incident serves to fortify the disciples as they are about to go up to Jerusalem, where Jesus will suffer and die. In the context of Lent it serves to fortify us in our Lenten self-denial, by reminding us that Jesus Christ is our Saviour, and that our proper destiny is to be like Him.

The **First Reading** tells of God's call to Abraham (at this stage called Abram) to leave his country, and his double promise to him. This reminds us of the precariousness of our own position in this life, but also reminds us that if we obey God's call to us the promise of the next life awaits us. To do this we must trust in God and *"place all our hope in him"* (Psalm 32).

Second Reading: we can bear any hardships our discipleship of Jesus Christ may entail, partly through God's grace and partly through Christ's death, which can bring us *"life and immortality"*.

Fr David

ST THOMAS OF CANTERBURY SEVENOAKS

Sunday Mass times:

Saturday
6:00pm

Sunday
8:00am (Latin)
9:15am (Children's Liturgy of the Word)
11:15am
6:00pm

Adoration:

Monday 8:30am - 9:30am
Tuesday 6:00pm - 7:00pm

Weekday Mass times:

Monday 8:00am
Tuesday 9:30am
Wednesday 8:00am
Thursday 12:00noon
Friday 8:00am
Saturday 9:30am

Sacrament of Reconciliation:

Saturday
10:00am - 10:30am,
5:15pm - 5:45pm



Granville Road,
Sevenoaks TN13 1ER

Parish Office: Magdalena Wiacek
Monday - Friday
9:00am - 12:00noon
Tel: 01732 454177
sevenoaks@rcaos.org.uk
www.sevrcparish.org.uk



High Street, Otford
TN14 5PH

MOST HOLY TRINITY OTFORD

Mass times: Sunday 9:30am
(with Children's Liturgy of the Word)
Wednesday 10:00am
Holy Days of Obligation 10:00am
Adoration: Thursday 7:30pm - 8:30pm
Friday 11:00am - 12:00noon

Church contact:
Barry Authers
Tel: 01959 524362
sevenoaksmht@rcaos.org.uk



Western Rd, Borough Green
TN15 8AG

ST JOSEPH'S BOROUGH GREEN

Mass times: Sunday 9:30am
(with Children's Liturgy of the Word)
Thursday 10:00am
Holy Days of Obligation 6:00pm

Church contact:
Antoni Offert
Tel: 07513 041075
sevenoaks@rcaos.org.uk



Fawkham Rd, West Kingsdown
TN15 6JP

ST BERNADETTE'S WEST KINGSDOWN

Mass times: Sunday 11:00am
Friday 10:00am
Holy Days of Obligation 11:00am
Adoration: Wed 12:00noon- 1:00pm

Church contacts:
Jill & John Gobel
Tel: 01474 853676
sevenoaks@rcaos.org.uk



ST THOMAS' CATHOLIC PRIMARY SCHOOL

South Park,
Sevenoaks, TN13 1EH
www.saintthomas.co.uk

Executive Head:
Mrs Katherine Sexton
Academy Principal:
Ms Geraldine Leahy
Tel: 01732 453921

GOD LOVES HIS CHILDREN

MASS ACTIVITY FOR CHILDREN



Helping and Healing

rtocdo

The disciples were frightened by the voice from heaven. Jesus touched them and took away their fear. These people use their hands to help and heal people.

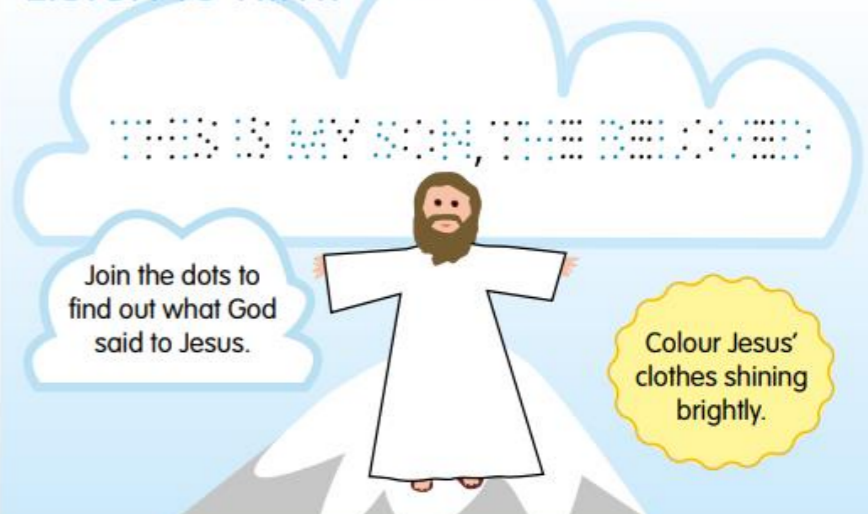
Who are they? Match the jumbled word to the picture



Can you think of any others?

Jesus takes his friends up a mountain. Jesus changes and shines brightly with God's glory. Jesus' friends have a glimpse of who Jesus really is. A voice from heaven tells the disciples, "This is my Son. I love him. Listen to him."

Listen to him!



How do you know?

Circle the pictures which show that someone loves you.



How do YOU show someone that you love them? Write down your thoughts.

A PRAYER TO SAY

Thank you, Jesus, for loving me. Thank you for always standing with me and showing me that you love me. Help me to share your love with the people I meet today. Amen.

Jesus KNOWS that God loves him.



Who loves you? Write a name or draw a picture in the hearts.

Answers: This is my Son, the beloved. Helping and healing: mum, dad, nurse, doctor.

CONTACTS & ORGANISATIONS

Parish of St Thomas of Canterbury, Sevenoaks

Presbytery and Parish Office: 12 Granville Road, Sevenoaks, TN13 1ER
Website: www.sevrparish.org.uk **Tel:** 01732 454177

Parish Priest: Fr David Gibbons, KCHS davidgibbons@rcaos.org.uk

Assistant Priest: Fr Peter Littleton peterlittleton@rcaos.org.uk

Parish Deacon: Rev'd Neil Philipson neilphilipson@rcaos.org.uk

Parish Secretary: Mrs Magdalena Wiacek sevenoaks@rcaos.org.uk

Parish Office hours: Monday - Friday 9:00am - 12:00noon

Safeguarding Rep: Ken Baines sevenoakssgl@safeguardrcaos.org.uk

The Diocesan Safeguarding Coordinator can be contacted on 020 7261 1606; in an emergency dial 999

Adoration

Barry Authers adoration@sevrparish.org.uk

Altar Servers (St Thomas's)

Catherine Ingram Ingramfamily15@yahoo.com

Catenians

Social club for Catholic men

Aiden O'Mahony aidan.omahony@btinternet.com

Children's Liturgy of the Word, Sunday Mass

Sevenoaks, 9:15am Mass:

Mark O'Prey sevenoakscrow@rcaos.org.uk

Oxford, 9:30am Mass:

Magdalena Wiacek sevenoaks@rcaos.org.uk

Borough Green, 9:30am Mass:

Fiona Newton - fionanewton321@btinternet.com

Choirs

Music Group:

Lonnie Christophers lonniechr@hotmail.com

Traditional Choir: Barbara Page 01732 454729

Borough Green: Chris Hurl chris.hurl@outlook.com

Church Cleaning (St Thomas's)

James McSharry jamesmcsharry@hotmail.com

Church Flowers

Kate Travers katetravers521@hotmail.com

Confirmation Programme

Gabrielle Ellis sevenoaksconfirmation@rcaos.org.uk

Parish Finance Committee

Secretary: Mary Scott 3maryscott@gmail.com

First Holy Communion & Reconciliation Programme

Fr Peter Littleton: peterlittleton@rcaos.org.uk

Gift Aid:

Sean Corrigan sevenoaksgac@rcaos.org.uk

Holy Trinity Committee

Secretary: Barry Authers sevenoaksmht@rcaos.org.uk

Lectio Divina

Kathie Gonzalez 01732 761253

Listening to you (Bereavement Support)

Third Monday, 10:30am in Parish Room

Ronnie Campbell 01732 452988, Sarah Harrison 01959

522357, Kate Travers katetravers521@hotmail.com and Ann

Livingston annlivingston@hotmail.co.uk

Loaves and Fishes Foodbank

Isabelle Mercer: h.imercer@btopenworld.com

Mothers' Prayers

Mondays, 11:30am at Star House, Star Hill Road
01959 532505

Baby & Toddlers Group

Tuesdays 10:00am - 12:00noon, Parish Centre
Mary Hunt 07890 229794

RACET (Rural Africa Children's Education Trust)

MaryAnn Perasso 01959 522337, www.racet.org

Readers, Ministers & Welcomers Rota (St Thomas's)

Andrew Pembroke st.thomas.rota@gmail.com

Repository

Saturday 6:00pm, Sunday: 8:00 am, 11:15am
Sophie McBrien sophiemcbrien@yahoo.co.uk

RCIA

For adults becoming Catholic

Andrew La Trobe andrew.latrobe@gmail.com

Retreats

Catherine Roger c.rodger@btinternet.com

St Bernadette's Committee

Secretary: Jill Gobel jill.gobel@btinternet.com

St Joseph's Committee

Secretary: John Foley johnandmariefoley@gmail.com

The Pilgrims

For retired parishioners

Jackie Pembroke 01732 450197

Scripture Fellowship

Reading a Gospel together

Andrew Wilkinson andrewwilkos@gmail.com

St Vincent de Paul Society (SVP)

Paul Boyle 07796564018

Kathie Gonzalez sevenoakssvp@gmail.com

Union of Catholic Mothers (UCM)

West Kingsdown UCM:

Monica Biggs mmdbbiggs@outlook.com

Webmaster

Barry Authers sevenoakswebmaster@rcaos.org.uk

PARISH NOTICES

Contents this Week

Pages 3-4	Parish and other Notices
Page 5	Mass Intentions
Page 6	Today's Mass Readings
Page 7	Sunday Message
Page 8	Meditation on Fasting
Page 9	From the desk of the Parish Priest
Page 10	Contacts & Organisations
Page 11	Mass Activity for Children

TODAY

Second Collection

Today's Second Collection is the CAFOD Lent appeal. You can always donate to CAFOD via their website: <https://cafod.org.uk/>. This Lent your donation to CAFOD will help families fighting the climate crisis and ensure that our church network can quickly respond to emergencies like the recent earthquake in Syria and Turkey. Please pray for CAFOD's development and emergency response work all over the world.

Supply Priests

Fr Bryan Wells and the Capuchin Franciscans are assisting today, at Oxford and at St Thomas's.

First Holy Communion

Congratulations to Noah Smeaton, who makes his first Holy Communion at the 11:15am Mass today.

THIS WEEK

Tuesday 9:30am Mass

Year 6 from St Thomas' School attend this Mass.

Tuesday: Sycamore

A light meal from 7:30pm, short video presentations, and small group discussion, in the Parish Centre. The subject this week: *'the meaning of love'*. Come even if you didn't come last week.

Thursday: talk

In the Parish Centre, refreshments at 7:00pm, talk at 7:30pm. Sr Dr Gemma Simmonds from Cambridge will talk on *'Signs of Hope in a broken world'*.

St Bernadette's Committee

This meets on Friday after the 10:00am Mass. If you have any items for it to discuss please notify Kathy Buck.

Friday: Childrens' Stations of the Cross

3:30pm in St Thomas's. For children and their family; meet in the church for this opportunity to familiarise children with the Way of the Cross before Good Friday.

Next Sunday

The First Scrutiny for those on this year's RCIA programme will take place at the 11:15am Mass in St Thomas's, including the presentation of the Creed.

LENT

Sycamore: 'Living the Christian Faith in the World'

Tuesdays from 7:30pm in the Parish Centre. See the back page for further details.

'Remember that you are dust, and to dust you shall return'

A series of talks on Thursdays, refreshments from 7:00pm, talk at 7:30pm. See the back page for further details.

Stations of the Cross

At Most Holy Trinity on Thursdays in Lent at 7:30pm.

At St Joseph's on Fridays at 6:00pm.

At St Bernadette's on Fridays at 7:30pm.

At St Thomas's on Fridays at 8:00pm.

Childrens' Stations on Fridays at 3:30pm in St Thomas's.

You can also pray the Stations - from each church - at home via the Parish website.

Adoration of the Blessed Sacrament

At St Thomas's on Mondays after the 8:00am Mass, until 9:30am and on Tuesdays 6:00pm - 7:00pm.

At Most Holy Trinity on Fridays from 11:00am - 12:00 noon.

At St Bernadette's on Wednesdays 12:00 noon - 1:00pm.

PARISH AND OTHER NOTICES

Sacrament of Reconciliation

Confessions are heard in St Thomas's on Saturdays 10:00am - 10:30am and 5:15pm - 5:45pm. A priest will always hear your Confession before Mass (if there is time) or after Mass.

'Renewed in Hope'

The Archdiocesan Spirituality Commission is offering a Retreat experience for individuals in Lent 2023. Drawing on the Sunday Mass readings it will help participants to find fresh ways of living and working in hope. It is based on a weekly email with a link to a 20 minute video, in which the Archbishop will introduce the theme and a witness will speak of the relevance in their daily life. All you have to do is to sign up at <http://eepurl.com/hVT7Dv> and set aside space for reflection.

NOTICES

Confirmation 2023

Attention all parents whose children are currently in Year 7 or above: Registration for this year's Confirmation Programme is now open. Please register online at www.sevrcparish.org.uk. A welcome meeting for parents, candidates and catechists will be held on Wednesday 24th May 2023 from 7:30pm-9:00pm in St Thomas' church. In the meantime, parents are asked to sign-up for and attend the parish Lent Sycamore Programme (see details in this Newsletter).

Keyboard player required

St Joseph's would like to hear from anyone who would be interested in playing hymns on the Yamaha Clavinova at Sunday Mass at 9.30am, and if possible on Thursdays at 10:00am and on Holy Days at 6:00pm. Any help would be much appreciated. Please contact Margaret Briggs on 01732 885295 for further information.

The Pilgrims

Next meeting on Wednesday 15th March at 2:00pm in the Parish Room. Please join us for Anne Knight's joyful account of her recent walk on the Camino to Santiago de Compostela, illustrated by her beautiful photographs.

Lenten Quiet Day

Saturday 25th March, 10:00am - 4:00pm at the Poult House Barn, Ashes Lane, Hadlow TN11 9QU. The day will be led by Gilly Fenner. Please bring a Bible and a packed Lunch; suggested contribution £5. Please wear warm clothes and shoes. To attend email Gilly at gf58b@icloud.com.

A Day with Mary

At St Dunstan's, London Road, Southborough on Saturday 1st April. Starts at 9:45am, and ends at 5:05pm. A day of instruction, devotion and intercession based on the message given at Fatima in 1917, including a Homily on Our Lady by our own Fr Peter.

Unbound: 'Freedom in Christ' Conference

A conference to learn about the five keys of Unbound Prayer ministry, Friday 12th - Sunday 14th May in Lincoln. Visit <https://www.unboundprayer.com/>.

Prayer by Archbishop John Wilson

*God our loving Father,
when you created our world, and the human race,
war was never part of your plan for us.
You created us to live as brothers and sisters in peace and justice.
You created us to respect the dignity of every person and of our homeland.
You created us to cherish each other as members of one family, across different nations and continents.
Today, Heavenly Father, we cry out to you and beg for an end to war.
Today, we bring you the tears of families torn apart by conflict, of mothers and fathers who have lost their children, and of children who have lost their parents.
Today, we ask you to turn warring hearts away from self-serving aggression towards that peace which we struggle to find, but which is the gift of your Risen Son.
Father, we place our trust in you for new hope and a peaceful new beginning, through Christ the Prince of Peace. Amen*

Holy and Blessed Virgin Mary, pray for your people ravaged by war, bring comfort by your maternal intercession, that lasting peace will prevail. Amen.



From the Desk of the Parish Priest

The Old Testament 2: Genesis 2 & 3

"Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens." (Genesis 2: 1-4 English Standard Version).

Clearly this suggests the Sabbath – the day of rest from work – which Christians transferred from Saturday to Sunday, the day of Christ's Resurrection. The implication is that it is part of God's creation that there should be a rest day every seven days.

"Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh." (Genesis 2: 18-24).

At first sight *Genesis 2* looks like a second creation story, but it isn't. The creation provides the setting for the story of man and woman. Although they are necessarily portrayed as the first man and woman (notice they aren't yet called Adam and Eve) this is a story not so much about our ancestors as about men and women in general. The author is saying 'this is how human beings behave, and these are the consequences that follow'. The eating of the forbidden fruit isn't a single event of the remote past but something – sin – that is repeated again and again by humans. We are led astray by temptation, and this leads to disaster: the intimate relationship with God is broken.

This also asserts that what we call Marriage or Holy Matrimony is part of God's plan in creation. Marriage wasn't established by the Church, or even by Jesus

Christ, but by God himself. Thus the Church doesn't have the power or authority to change it from being, for example, between a man and a woman.

"Now the serpent was more crafty than any other beast of the field that the LORD God had made. Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live for ever—" therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken." (Genesis 3).

Mankind is expelled from the Garden of Eden; we call this the Fall. 'Eden' means 'delight' in Hebrew. Again, it is easy to dismiss this as a myth written in a pre-historic era. But again it is theology.; it is figurative language and we should not take it literally. It is a general statement about mankind's sin, especially in trying to act like God, and the inevitable consequences. But as mankind was not created in alienation from God, this sinful state is not inevitable. It can be reversed by repentance and acceptance of God's will, and Israel – and then the Church – has a special role in this redemption.

Albeit written as history, *Genesis* is not history in the modern sense. It stands at the beginning of the Sacred Scriptures because it is a foundational assertion of the principle that God created the universe and mankind, and established redemption and promise.

Moreover, as much as it brings the past into the present – ascribing a meaning and purpose to the world and describing human behaviour in general – it is also a depiction of the future, that is of what we can expect in heaven, or paradise. Remembering that for God - who is infinite - past, present and future are one, the portrayal of the intimate relationship between God and mankind in the Garden of Eden is how things will be in the next life. The Bible thus turns full circle, and begins and ends – with *Genesis* and the *Apocalypse* with its vision of heaven – with heaven.

MEDITATION ON FASTING BY ST THOMAS AQUINAS

1. We fast for three reasons.

(I) To check the desires of the flesh. So St. Paul says in fasting is chastity (2 Cor 6), meaning that fasting is a safeguard for chastity. As St. Jerome says, " Without Ceres, and Bacchus, Venus would freeze," as much as to say that lust loses its heat through sparseness of food and drink.

(II) That the mind may more freely raise itself to contemplation of the heights. We read in the book of Daniel that it was after a fast of three weeks that he received the revelation from God (Dan. 10. 2-4).

(III) To make satisfaction for sin. This is the reason given by the prophet Joel, Be converted to me with all your heart, in fasting and in weeping and in mourning (Joel 2. 12). And here is what St. Augustine writes on the matter. "Fasting purifies the soul. It lifts up the mind, and it brings the body into subjection to the spirit. It makes the heart contrite and humble, scatters the clouds of desire, puts out the flames of lust and the true light of chastity."

2. There is commandment laid on us to fast. For fasting helps to destroy sin, and to raise the mind to thoughts of the spiritual world. Each man is then bound, by the natural law of the matter, to fast just as much as is necessary to help him in these matters. Which is to say that fasting in general is a matter of natural law. To determine, however, when we shall fast and how, according to what suits and is of use to the Catholic body, is a matter of positive law. To state the positive law is the business of the bishops, and what is thus stated by them is called ecclesiastical fasting, in contradistinction with the natural fasting previously mentioned.

3 . The times fixed for fasting by the Church are well chosen. Fasting has two objects in view:

(I) The destruction of sin, and

(II) the lifting of the mind to higher things.

The times self-indicated for fasting are then those in which men are especially bound to free themselves from sin and to raise their minds to God in devotion. Such a time especially is that which precedes that solemnity of Easter in which baptism is administered and sin thereby destroyed, and when the burial of Our Lord is recalled, for we are buried together with Christ by baptism into death (Rom. 5. 4). Then, too, at Easter most of all, men's minds should be lifted, through devotion to the glory of that eternity which Christ in His resurrection inaugurated.

Wherefore the Church has decreed that immediately before the solemnity of Easter we must fast, and, for a similar reason, that we must fast on the eves of the principal feasts, setting apart those days as opportune to prepare ourselves for the devout celebration of the feasts themselves.

MASS INTENTIONS

ALL MASSES ARE AT ST THOMAS'S CHURCH UNLESS OTHERWISE STATED

SUNDAY 5th March *SECOND SUNDAY of LENT*

6:00pm (Sat)	Rita Lewis RIP (anniversary)
8:00am (Latin)	Marie Stevenson RIP
9:15am	Conrad Waite RIP (birthday)
11:15am	Canon Michael Bunce RIP
6:00pm	Sr Thaddeus RIP
9:30am <i>Oxford</i>	Silvia Milverton RIP
9:30am <i>Borough Green</i>	Mary Etheridge RIP
11:00am <i>West Kingsdown</i>	People of the Parish

Monday 6th *Feria*

8:00am	Joseph & Josephine Brown RIP
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Tuesday 7th *Feria*

9:30am	In thanksgiving (Private Intention)
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Wednesday 8th *Feria*

8:00am	Sarah Boyle RIP
10:00am <i>Oxford</i>	Anne McDonnell RIP

Thursday 9th *Feria*

10:00am <i>Borough Green</i>	Derek Rowe RIP
12:00noon	Marie Lourdes Rodegonde RIP

Friday 10th *Feria*

8:00am	Ann Boyle RIP
10:00am <i>West Kingsdown</i>	Holy Souls

Saturday 11th *Feria*

9:30am	Paul Edwards RIP (birthday)
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SUNDAY 12th March *THIRD SUNDAY of LENT*

6:00pm (Sat)	Private Intention
8:00am (Latin)	People of the Parish
9:15am	Canon Michael Bunce RIP
11:15am	Frank Haggarty RIP
6:00pm	John & Carmela Gibson RIP
9:30am <i>Oxford</i>	Teresa Mary Watts RIP
9:30am <i>Borough Green</i>	Margaret Dickens RIP
11:00am <i>West Kingsdown</i>	Our Priests

Baptism

Welcome to
Alexander & Gabrielle
Böhles
who were Baptized at
St Thomas's, Sevenoaks

Recently departed

Sarah Boyle
Kathleen Connolly
Pearl McGregor
Rest eternal grant to them, O
Lord ...

For your prayers

Departed anniversaries

Mary Colton, John Winzinger, Patrick
Ann Mullan, Anne Jenkins, Alison
Fitzgerald, Peter Galvin, Edith
Withers, Germaine Davies, John
Phillips, Mary Glover, Edith Weaver,
Michael Sullivan, William Welsh,
Nora Rigg.

Eternal rest grant unto them...

The sick

Angela Brunning, Tony Barrett, Frank
Eastbrooke, Lynne Stanley, Veronica
Williams, Yvonne Bollen, Peter
Ringham, Ann Steven, Lilian Spragg,
Jane Tabor, Ken Holmes, Mary Scott,
Sean Cloke, Ann Farren and all in
care and nursing homes.

LATIN ANTIPHONS

Entrance

Tibi dixit cor meum, quæsvi
vultum tuum, vultum tuum,
Domine, requiram. Ne averta
faciem tuam a me.

Communion

Hic est Filius meus dilectus,
in quo mihi bene complacui;
ipsum audite.